

Joe Lombardo
Governor

Richard Whitley,
MS
Director



DEPARTMENT OF
HEALTH AND HUMAN SERVICES
NEVADA DIVISION of PUBLIC
and BEHAVIORAL HEALTH



Cody Phinney,
MPH
Administrator

Ihsan Azzam,
Ph.D., M.D.
Chief Medical
Officer

SUBSTANCE ABUSE PREVENTION AND TREATMENT AGENCY ADVISORY BOARD
(SAB) SUBCOMMITTEE MEETING
AGENDA

Friday, August 16, 2024

2:00 pm– Adjournment

Microsoft Teams

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Meeting ID: 235 304 453 040

Passcode: it3Jop

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[+1 775-321-6111, 35298704#](#) United States, Reno

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Phone conference ID: 352 987 04#

1. Roll Call and Announcements

2. Public Comment:

(No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial (775) 321-6111. When prompted to provide the Meeting ID, enter 235304453040#. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide secretary with written comments)

3. Chair/Co-Chair Report-*Informational*

4. Follow up to finalize recommendations to the Substance Abuse Prevention and Treatment Agency Advisory Board for approval of amended division criteria regulations (Eligibility Criteria, Admission Criteria, Continued Service Criteria, Transfer/Discharge Criteria, Operational Requirements and Service Requirements) for Recovery Housing- Stephanie Cook/Tracie Rogers - *For Possible Action*

5. Public Comment:

(No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial (775) 321-6111. When prompted to provide the Meeting ID, enter 235304453040#. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide secretary with written comments)

6. Adjournment – Jamie Ross, Chair

NOTICES OF PUBLIC MEETING HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:

Division of Public and Behavioral Health
4126 Technology Way, 2nd Floor, Carson City,
Website: [SABAgendasMinutes \(nv.gov\)](http://SABAgendasMinutes(nv.gov))
Nevada Public Notice Website www.notice.nv.gov

This body will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. Additionally, it is the goal of the Substance Abuse Prevention and Treatment Agency Advisory Board to also afford the public with an item-specific public comment period. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The Chair retains discretion to only provide for the Open Meeting Law's minimum public comment and not call for additional item-specific public comment when it is deemed necessary by the chair to the orderly conduct of the meeting. Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.

Supporting material for this meeting can be obtained from the Division of Public and Behavioral Health, by calling 775-684-4081, emailing Evan Crossman at Ecrossman@health.nv.gov or in writing:

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